

OFFICE OF THE REGISTRAR : BODOLAND UNIVERSITY

Debargaon, P.O. Rangalikhata  
Kokrajhar – 783370, BTC, Assam.  
[bodolanduniv@gmail.com](mailto:bodolanduniv@gmail.com)



Tel./Fax No. 03661-277183 (O)  
Tel. No. 03661-271230 (R)  
Mobile No. 94353-22888

Ref. No. BU/SystAdmin/DeptReq/2017/01 /1620

Date – 26/07/2018

**Notice Inviting Quotation**

Sealed NIQ are hereby invited from the registered Firm for Supply, installation and commissioning of Desktop computer and Accessories at Bodoland University

Detailed specification and any other special features along with company manuals, price list should be submitted with their application of NIQ

The bidders are advised to visit the website [www.bodolanduniversity.ac.in](http://www.bodolanduniversity.ac.in) for download the detail forms.

Application with complete details and relevant documents along with a Demand Draft for an amount of Rs. 1000/- as NIQ fee (non-refundable) in the form of bank draft in favour of the Registrar, B.U, Kokrajhar payable at SBI, North Kokrajhar Branch may be submitted to Registrar, Bodoland University, Deborgoan; Distt. Kokrajhar (BTC.) Pin-783370 on or before 12.00 noon on 30/07/2018.

The university authority reserves the right to reject or accept any one or all proposal without assigning any reasons thereof.

Registrar

Copy for information to:-

1. The P.S to the Hon'ble Vice-Chancellor, Bodoland University.
2. The Deputy Registrar (F) for information.
3. The Assistant Engineer for information.
4. The System Administrator for upload in university website.
5. File.

Registrar

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**Details of Supply works:-**

| <b>SL No.</b> | <b>Item Description</b>  | <b>Qty</b> | <b>Unit Price</b> | <b>Total Price<br/>(GST)</b> |
|---------------|--------------------------|------------|-------------------|------------------------------|
| 1             | Desktop Computer         | 5          |                   |                              |
| 2             | UPS 600VA                | 5          |                   |                              |
| 3             | Computer Table and Chair | 5          |                   |                              |
| 4             | Laserjet Printer         | 5          |                   |                              |

**TECHNICAL SPECIFICATION FOR DESKTOP COMPUTER:**

| <b>Parameter</b> | <b>Description</b> |
|------------------|--------------------|
| Processor        | Intel Core i3-7100 |

|                  |   |
|------------------|---|
| Chipset          | B250 or H110 Chipset or better with Same OEM Motherboard (Should have OEM logo embossed, no sticker)  |
| Graphics         | Integrated HD Graphic   |
| Memory           | 4 GB DDR4 2400 MHz Upgradable up to 16 GB or higher   |
| Hard drive       | 1TB with 7200 rpm Or Higher   |
| Interfaces       | Minimum 1 x Audio: line-in, 1 x Audio: line-out, 1 x Front audio: headphone, 1 x Front audio: microphone,<br>Minimum : 4 x USB 3.0 total,4 x USB 2.0 total (2x USB 2.0 & 2x USB 3.0 x USB front, 2x USB 2.0; 2x USB 3.0 rear, 1 x Serial (RS-232), 1 RJ-45 , Video out 1 VGA,1 HDMI |
| Optical drive    | NO  |
| Keyboard & Mouse | USB Keyboard and Optical Scroll Mouse (Same OEM)  |
| Network          | Onboard Gigabit (10/100/1000 Mbps) Ethernet Controller  |
| Monitor          | Min 18.5'' or higher Wide LCD monitor with Adjustable Height & Minimum resolution 1366 x768 resolution @ 60 Hz refresh rate or above  |
| Cabinet          | Tower   |
| Operating system | Win10 Pro   |
| Warranty         | 3 years On-site Comprehensive OEM Warranty.   |

## **TECHNICAL SPECIFICATION FOR LASER PRINTER**

Features: Experience Easy Reliable Laser Jet Printing, Print Professional Black And White Documents With Bold Crisp Text And Sharp

|                      |   |
|----------------------|---|
|                      | Images Affordable, Reduce Impact With More Energy Savings |
| Printing Type:       | Black and White   |
| Printing Technology: | Laser   |
| Print Resolution:    | 600x600 DPI   |
| Print Speed Black:   | 18 PPM  |
| Paper Size:          | A4, A5, A6, B5  |
| Network:             | USB 2.0   |
| Duty Cycle:          | 5000 Pages per month                                      |
| Color:               | Black, Silver   |
| Paper Tray:          | 150 Sheets  |
| Warranty:            | 1 Year(s)   |

### **TECHNICAL SPECIFICATION FOR UPS 600VA**

|                |  |
|----------------|--|
| Output Power:  | 0.6 Watts  |
| Recharge Time: | 5-6 Hr(s)  |
| Features:      | Cold Start Capability, Extended Battery Run Time Models, Full Time EMI or RFI Suppression, Microprocessor Based Design, Smart Battery Management, Super Boost Automatic Voltage Regulator, Telephone or Modem or Fax or Ethernet line Surge production |
| WaveForm:      | Quasi Sine Wave  |
| UPS Type:      | Line Interactive   |
| Segment:       | Home   |
| Color:         | Black  |
| Warranty:      | 1  |

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**RESPONSE FORM**

The form should be typewritten in uppercase (or written in capital letters) and completed clearly and accurately ensuring that all questions are answered. The numbers below correspond to item numbers on the registration form.

**SECTION 1: COMPANY DETAILS AND GENERAL INFORMATION**

1. NAME OF COMPANY/INSTITUTION:

2. STREET ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

3. P.O. BOX and MAILING ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. TEL NO: \_\_\_\_\_ 6. E-MAIL  
ADDRESS: \_\_\_\_\_

8. CONTACT NAME AND TITLE:

9. PARENT COMPANY (Full legal name):

10. SUBSIDIARIES, ASSOCIATES AND/OR OVERSEAS REPRESENTATIVE(S):  
(Attach list, if necessary)

11a. NATURE OF BUSINESS (Tick one box only):

Manufacturer:       Trader:       Authorized Agent:       Consulting Company:

Other (specify): \_\_\_\_\_

**11b. TYPE OF BUSINESS:**

Corporate/Limited:  Partnership:  Government Agency:  University:

Other (specify): \_\_\_\_\_

**12. YEAR ESTABLISHED:** \_\_\_\_\_ **13. NUMBER OF FULL-TIME EMPLOYEES:** \_\_\_\_\_

**14. LICENCE NUMBER/STATE WHERE REGISTERED:** \_\_\_\_\_

**EVALUATION CRITERIA**

**1. The companies will be evaluated according to the following procedure:**

| CRITERIA: Pass/Fail  | YES | No |
|--|-----|----|
| <b>Registration information: certified copy of Trade License, GST registration, Incorporation and Certified copies of the Annual Returns of the company.</b><br><b>1. OEM Authorization Certificate must for representative firms.</b><br><b>2. Single OEM can authorize only single vendor.</b><br><b>3. Should have similar Experience of the company supply of the same with National and Government Institutions , Large public or private companies , copy of work order should be enclosed.</b><br><b>4. Firm should have support centre in Assam with qualified engineer.</b> |     |    |
| <b>Company Profile: Summary indicating the company details</b>   |     |    |

➤ **When a firm is shortlisted it does not guarantee that a firm will get order.**

**CERTIFICATION:**

**I, the undersigned, warrant that the information provided in this form is correct and, in the event of changes, details will be provided as soon as possible:**

Name \_\_\_\_\_ Functional \_\_\_\_\_

Title \_\_\_\_\_